

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 19**, CONCURRENT RESOLUTION CONCERNING UTAH'S FARMLAND ASSESSMENT ACT OF 1969, by Representative J. Ferry.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 HCR019.HC1.wpd 3/5/19 9:5 am ballred/JBA PO/BJB





